



RED ROCK CITIZENS ADVISORY COUNCIL

Blue Diamond Library

16A Cottonwood Drive
Blue Diamond, NV 89004

June 29, 2022
7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Lara McAdam at 702-592-1441.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available at <http://clarkcountynv.gov/RedRockCAC>

Board/Council Members: Barbara Luke, Chairperson Evan Slawson, Vice Chairperson
Dallas Simonette Bob Matthews Pauline van Betten

Secretary: Lara McAdam, 702-592-1441, LaraTAB.CAC@gmail.com
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- III. Approval of Minutes for June 1, 2022. (For possible action)

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager

- IV. Approval of the Agenda for June 29, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
 2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)
 3. Receive a report from BLM regarding current and upcoming projects, updates on the Red Rock Legacy bike trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)
 4. Receive a report from Clark County Administrative Services regarding updates on the Southwest Gas project, latest information on the Controlled Technology Pumped Project, Dark Sky Ordinance, Illegal sign in Red Rock Overlay and any other updates from Clark County (for discussion only)
- VI. Planning and Zoning
None.
- VII. General Business
None.
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: July 27, 2022
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004
<https://notice.nv.gov>



Red Rock Citizens Advisory Council

June 1, 2022

MINUTES

Board Members: Chair, Barbara Luke Vice-Chair, Evan Slawson
Dallas Simonette Bob Matthews Pauline van Betten

Secretary: Lara McAdam, 702-592-1441, LaraTAB.CAC@gmail.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:07 pm
Evan Slawson, Bob Matthews, Pauline van Betten – present
Barbara Luke, Dallas Simonette - absent
- II. Public Comment
None
- III. Approval of Minutes for April 27, 2022
Moved by: Evan Slawson
Action: Approved with additions to Section V, Item 4
Vote: 3-0/Unanimous
- IV. Approval of Agenda for June 1, 2022
Moved by: Bob Matthews
Action: Approved
Vote: 3-0/Unanimous
- V. Informational Items
 1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

Jordan Bunker reported that the North well is at a static water level of 21.02 ft below land surface and the South well is 20.80 ft below land surface. There were no leaks or breaks to report. The Cougar Reservoir pipeline contract has been approved with anticipated completion date of August, 2023.
 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)

Not present.

3. Receive a report from BLM regarding current and upcoming projects, updates on Red Rock Legacy bike trail, information about Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion).

Not present.

4. Receive a report from Clark County Administrative Services regarding Transform Clark County and any other updates from Clark County (for discussion only)

Meggan Holzer reported that Transform Clark County, Title 30 rewrite is currently in process. She stressed how important it is that everyone send in concerns, questions and suggestions they have. Comments can be made at [TRANSFORMCLARKCOUNTY.COM](https://transformclarkcounty.com).

VI. Planning & Zoning

None.

VII. General Business

None.

VIII. Comments by the General Public

1. ChiChi Bengochea voiced his concern with the water moratorium in place in Blue Diamond and its affects on completing the mapping process for his property and others. The Red Rock CAC members voiced that they have no objection to mapping of property that currently is not been allowed a water meter permit.
2. Dwight Hempel shared concern over consultants being used from out of state to rewrite Title 30. He also voiced concern over code enforcement.

IX. The next meeting will be **June 29, 2022.**

X. Adjournment

The meeting was adjourned at approximately 8:35 pm